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Keough School of Global Affairs  
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### ***EDUCATION***

Ph.D. University of Chicago, The Divinity School, 1985 (with distinction)  
M.A. University of Chicago, The Divinity School, 1979  
B.A. University of Notre Dame, 1978 (magna cum laude)

### ***EMPLOYMENT***

#### **University of Notre Dame**

Professor of History, 1999-present  
Associate Professor of History, 1994-1999

Marilyn Keough Dean, Donald R. Keough School of Global Affairs, 2014-present  
John M. Regan Jr. Director, Kroc Institute for International Peace Studies, 2000-2014  
Director, Cushwa Center for the Study of American Catholicism, 1994- 2002

#### **American Academy of Arts and Sciences**

Associate Director, The Fundamentalism Project, 1988-1993

#### **University of Chicago**

Research Associate, 1988-1993

#### **Saint Xavier College, Chicago**

Chair and assistant professor, Department of Religious Studies, 1985-1987  
Instructor, Religious Studies, 1982-1985

### ***HONORS, AWARDS***

1. Doctor of Humane Letters, *honoris causa*, Misericordia University, 2023.
2. Distinguished Scholar Award, Religion and International Relations, International Studies Association, 2020.
3. Symposium: Essays in Honor of R. Scott Appleby, in Faith and International Affairs (Vol. 18, no. 2 Summer 2020): 80-120.
4. Doctor of Humane Letters, *honoris causa*, Saint Xavier University, Chicago, 2017.
5. Fellow, American Academy of Arts and Sciences, inducted 2010.
6. Doctor of Humane Letters, *honoris causa*, Saint John's University, 2006.
7. Phi Beta Kappa, University of Notre Dame chapter, inducted 2005.
8. Alumnus of the Year Award, Divinity School, The University of Chicago, 2004.

9. Doctor of Humane Letters, *honoris causa*, Fordham University, 2004.
10. Sophia Award for Theological Excellence and Service to Ministry, Washington Theological Union, February 24, 2002.
11. Fellow, American Academy of Political and Social Sciences, inducted 2001.
12. Doctor of Humane Letters, *honoris causa*, University of Scranton, 1998.
13. American Academy of Religion Award for Excellence in the Study of Religion, Analytical-Descriptive category, 1996.
14. Award of Merit, In-depth Coverage of Current Issues, Associated Church Press, 1991.
15. Notre Dame Studies in American Catholicism award: *Church and Age, Unite!* 1991.
16. Best Book in Religion and Philosophy (*Fundamentalisms Observed*), American Association of Publishers, 1991.

### ***INSTITUTIONAL GRANTS***

1. Religion and Innovation in Human Affairs/ Templeton Foundation, 2012  
(Principal grant writer for Contending Modernities /Kroc Institute)
2. Henry Luce Foundation, 2010  
(Principal grant writer for Contending Modernities/Kroc Institute)
3. The Fetzer Institute, 2011  
(Co-grant writer with John Paul Lederach for/Kroc Institute)
4. Rockefeller Visiting Fellows Grant in Religion, Conflict and Peacebuilding, 2003  
(Principal grant writer for Kroc Institute for International Peace Studies)
5. Rockefeller Visiting Fellows Grant in Religion, Conflict and Peacebuilding, 2000  
(Principal grant writer for Kroc Institute for International Peace Studies)
6. Henry R. Luce Professorship in Religion, Conflict and Peacebuilding, 1999  
(Principal grant writer for Kroc Institute for International Peace Studies)
7. "Catholicism in Twentieth-Century America," Lilly Endowment, 1997-2000  
(Principal grant writer, Cushwa Center for the Study of American Catholicism)
8. "Grantography in American Catholicism," Lilly Endowment, 1996  
(Principal grant writer, Cushwa Center for the Study of American Catholicism)
9. "Engendering American Catholic Studies," Lilly Endowment, 1995  
(Principal grant writer, Cushwa Center for the Study of American Catholicism)
10. "Fundamentalisms Comprehended," MacArthur Foundation, 1993  
(Principal grant writer, American Academy of Arts and Sciences)

### ***PUBLICATIONS***

#### ***BOOKS***

##### Author or co-Author:

1. *Strong Religion: The Rise of Fundamentalisms around the World* (University of Chicago Press, 2003). With Gabriel A. Almond and Emmanuel Sivan. Italian edition: *Religioni forti: L'avanzata dei fondamentalismi sulla scena mondiale* (Il Mulino 2005).
2. *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation* (Rowman & Littlefield, 2000).

3. *“Church and Age Unite!” The Modernist Impulse in American Catholicism* (University of Notre Dame Press, 1992).
4. *The Glory and the Power: The Fundamentalist Challenge to the Modern World* (Beacon Press, 1992). With Martin E. Marty.
5. *Transforming Parish Ministry: The Changing Roles of Clergy, Laity and Women Religious* (Crossroad, 1989). With Jay Dolan, Patricia Byrne, and Debra Campbell.

In process: Cambridge University Press volume on “Rethinking Fundamentalisms” (under contract)

Policy Publications:

1. “Comprehending Religion in Global Affairs,” in Fabio Petito, Fadi Daou and Michael D. Driessen, eds. *Human Fraternity and Inclusive Citizenship: Interreligious Engagement in the Mediterranean* (ISPI: Italian Institute for International Political Studies, 2021), <https://www.ispionline.it/it/pubblicazione/human-fraternity-and-inclusive-citizenship-interreligious-engagement-mediterranean-30794>
2. *Engaging Religious Communities Abroad: A New Imperative for U. S. Foreign Policy*, with Richard Cizik and Thomas Wright. Report of the Task Force on Religion and the Making of U. S. Foreign Policy, The Chicago Council on Global Affairs (Chicago, 2010). 99 pages.
3. "Memo to the President: Job Description for the Next Pope," Foreign Policy (January/February 2004): 58-63.
4. *Religious Fundamentalisms and Global Conflict* (New York: Foreign Policy Association Headline Series booklet, 1994). 79 pages.

Editor or Co-Editor:

1. *The Oxford Handbook of Religion, Conflict and Peacebuilding* (Oxford University Press, 2015). With Atalia Omer and David Little.
2. *Catholics in the American Century: Recasting Narratives of U.S. History* (Cornell University Press, 2012). With Kathleen Sprows Cummings.
3. *Peacebuilding: Catholic Theology, Ethics, and Praxis* (Maryknoll, N.Y.: Orbis Books, 2010). With Robert J. Schreiter, and Gerard F. Powers. Korean edition 2023.
4. *Creative Fidelity: American Catholic Intellectual Traditions* (Orbis, 2004). With William Portier and Patricia Byrne, CSJ.

5. *Spokesmen for the Despised: Fundamentalist Leaders of the Middle East* (University of Chicago Press, 1997).
6. *Religion, Ethnicity, and Self-Identity: Nations in Turmoil* (University of New England Press, 1997). With Martin E. Marty.
7. *Fundamentalisms Comprehended* (University of Chicago Press, 1995).
8. *Being Right: Conservative Catholics in America* (Indiana University Press, 1995). With Mary Jo Weaver.
9. *Accounting for Fundamentalisms: The Dynamic Character of Movements* (University of Chicago Press, 1994). With Martin E. Marty.
10. *Fundamentalisms and the State: Remaking Politics, Economies, and Militance* (University of Chicago Press, 1993). With Martin E. Marty.
11. *Fundamentalisms and Society: Reclaiming the Sciences, Education, and the Family* (University of Chicago Press, 1993). With Martin E. Marty.
12. *Fundamentalisms Observed* (University of Chicago Press, 1991). With Martin E. Marty.

Book Series Editor:

1. *Contending Modernities* (University of Notre Dame Press). With Atalia Omer and Ebrahim Moosa). Seven volumes. 2019-
2. *Oxford Studies of Strategic Peacebuilding* (Oxford University Press). With Dan Philpott and John Paul Lederach). Eleven volumes, 2010-2023.
3. *Cushwa Center Studies of Catholicism in Twentieth-Century America*. Cornell University Press. Nine volumes, 2001-2021.

**CHAPTERS & JOURNAL ARTICLES**

1. "Re-narrating the Past: The Case of 'Modern,' 'White,' 'American' Catholics," in Atalia Omer and Josh Lupo, eds., *Religion, Populism and Modernity: Confronting White Christian Nationalism and Populism* (Notre Dame. IN: University of Notre Dame Press, 2023).
2. "The Global Resurgence of Religion: Prospects and Perils for World Peace," in Indunil J. Kodithuwakku K., ed., *Christian Witness in a Multi-Religious World* (Pontifical Council on Interreligious Dialogue, Libreria Editrice Vaticana, 2022): 373-

388.

3. "Building Peace: Strategies, Resources and Religions," in Jeffrey D. Sachs, et al, *Ethics in Action for Sustainable Development* (New York, NY: Columbia University Press, 2022), 215-222.
4. "The New Name for Peace? Religion and Development as Partners in Strategic Peacebuilding ," in Atalia Omer, R. Scott Appleby, and David Little, eds., *The Oxford Handbook of Religion, Conflict, and Peacebuilding* (New York, NY: Oxford University Press, 2015), 183-211.
5. "Dueling Narratives: The Gülenists of the Hizmet Movement, in Martin E. Marty, ed. *Hizmet Means Service: Perspectives on an Alternative Path within Islam* (Oakland, CA: University of California Press, 2015), 193-205.
6. "Religious Violence: The Strong, the Weak and the Pathological," *Practical Matters: A Journal of Religious Practices and Practical Theology*, peer reviewed, Spring 2012, Issue 5, pp. 1-25. <http://practicalmattersjournal.org/2012/03/01/religious-violence/>
7. "Religion, Violence and the Right to Peace," in John Witte, Jr. and M. Christian Green, eds., *Religion and Human Rights: An Introduction* (New York, NY: Oxford University Press, 2012), 346-59.
8. "To the Rulers: Reading the Classics to Renew Hope," in Anthony J. Ciorra and Michael W. Higgins, eds., *Vatican II: A Universal Call to Holiness* (New York/Mahwah, NJ: Paulist Press, 2012), 27-46.
9. "Rethinking Fundamentalism in a Secular Age," in Craig Calhoun, Mark Juergensmeyer and Jonathan VanAntwerpen, eds., *Rethinking Secularism* (New York, NY: Oxford University Press, 2011), 225-47.
10. "Peacebuilding and Catholicism: Affinities, Convergences, Possibilities" in Robert J. Schreiter, R. Scott Appleby, and Gerard F. Powers, eds., *Peacebuilding: Catholic Theology, Ethics, and Praxis* (Maryknoll, NY: Orbis, 2010), 3-22.
11. "Strategic Peacebuilding: An Overview," with John Paul Lederach in Daniel Philpott and Gerard F. Powers, editors, *Strategies of Peace: Transforming Conflict in a Violent World* (New York, NY: Oxford University Press, 2010), pp. 19-44.
12. "The Economy of the Spirit: Religion, Ethics, and Development in the Thought of Denis Goulet and in Contemporary Practice" in Charles K. Wilber and Amitava Dutt, eds., *New Directions in Development Ethics: Essays in Honor of Denis Goulet*. (Notre Dame, IN: University of Notre Dame Press, 2010), 281-307. With Carl J. Bindenagel.
13. "Building Sustainable Peace: The Roles of Local and Transnational Religious Actors," in Thomas Banchoff, ed., *Religious Pluralism, Globalization, and World Politics* (New York, NY: Oxford University Press, 2008), 125-54.

14. "Decline or Relocation? The Catholic Presence in Church and Society, 1950-2000," in Leslie Woodcock Tentler, ed., *The Church Confronts Modernity: Catholicism since 1950 in the United States, Ireland, & Quebec* (Washington, D.C.: Catholic University Press, 2007), 208-35.
  
15. "The Catholic Story: The Political Consequences of Internal Pluralism," in Alec G. Hargreaves, John Kelsay and Sumner B. Twiss, *Politics and Religion in France and the United States* (Lanham, MD: Lexington Books, 2007), 65-78.
  
16. "Global Civil Society and the Catholic Social Tradition," in John A. Coleman, S.J. and William F. Ryan, S.J., eds., *Globalization and Catholic Social Thought: Present Crisis, Future Hope* (Ottawa, Canada: Novalis, 2005), 130-40.
  
17. "From Autonomy to Alienation: Lay Involvement in the Governance of the Local Church," in Stephen J. Pope, ed., *Common Calling: The Laity & Governance of the Catholic Church* (Washington, D.C.: Georgetown University Press, 2004): 87-107.
  
18. "The Theo-Democratic Vision of Religious Fundamentalists," in David Odell-Scott, ed., *Democracy and Religion: Free Exercise and Diverse Visions* (Kent, Ohio: The Kent State University Press, 2004): 1-16.
  
19. "The Unholy Uses of the Apocalyptic Imagination: Twentieth Century Patterns," in Abbas Amanat and John J. Collins, eds., *Apocalypse and Violence* (The Yale Center for International Area Studies, The Council on Middle East Studies: May 2004): 69-87.
  
20. "In Truth, Justice, Charity, and Liberty': Contesting *Pacem in Terris* in Our Time," *Journal of Catholic Social Thought* (Winter, 2004): 35-48.
  
21. "Disciples of the Prince of Peace? Christian Resources for Nonviolent Peacebuilding," in James L. Heft, S.M., ed., *Beyond Violence: Religious Sources of Social Transformation in Judaism, Christianity and Islam* (New York: Fordham University Press, 2004), 113-144.
  
22. "A Moment of Opportunity? The Promise of Religious Peacebuilding in an Era of Religious and Ethnic Conflict," in Harold Coward and Gordon S. Smith, eds., *Religion and Peacebuilding* (Albany, NY: State University of New York Press, 2004), 1-23. With David Little.
  
23. "Serving Two Masters? Affirming Religious Belief and Human Rights in a Pluralistic World," in John D. Carlson and Erik C. Owens, eds., *The Sacred and the Sovereign: Religion and International Politics* (Washington, D. C.: Georgetown University Press, 2003), 170-195.
  
24. "Religions, Human Rights, and Social Change," in Gerrie ter Haar and James J. Busuttill, eds., *The Freedom to Do God's Will* (NY: Routledge, 2003), 197-229.

25. "Retrieving the Missing Dimension of Statecraft: Religious Faith in the Service of Peacebuilding," in Douglas Johnston, ed., *Faith-Based Diplomacy: Trumping Realpolitik* (New York, NY: Oxford University Press, 2003), 231-258.
26. "History in the Fundamentalist Imagination," Journal of American History, Vol. 89, No. 2 (September 2002): 498-511. Reprinted in Joanne Meyerowitz, ed., *History and September 11th* (Philadelphia: Temple University Press, 2003), 157-74.
27. "Religion as an Agent of Conflict Transformation and Peacebuilding," in Chester A. Crocker, Fen Osler Hampson and Pamela Aall, eds., *Turbulent Peace: The Challenges of Managing International Conflict* (United States Institute of Peace Press, 2001), 821-40.
28. "Diversity as a Source of Catholic Common Ground," New Theology Review 13, no. 3 (August 2000): 15-25.
29. "Religion and Conflict Transformation," in Roger S. Gottlieb, ed., *Liberating Faith: Religious Voices for Justice, Peace, and Ecological Wisdom* (Lanham, NY: Rowman & Littlefield, 2003): 435-440. Excerpted from R. Scott Appleby, *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation* (Rowman & Littlefield, 2000).
30. "Pope John Paul II's Foreign Policy," Foreign Policy 119 (Summer 2000): 12-25.
31. "Exposing Darwin's 'Hidden Agenda': Roman Catholic Responses to Evolution, 1875-1925," in Ronald L. Numbers and John Stenhouse, eds., *Disseminating Darwinism: The Role of Place, Race, Religion, and Gender* (Cambridge, UK: Cambridge University Press, 1999), 173-207.
32. "Surviving the Shaking of the Foundations: United States Catholicism in the Twenty-First Century," in Katarina Schuth, *Seminaries, Theologates, and the Future of Church Ministry: An Analysis of Trends and Transitions* (Collegeville, Minnesota: The Liturgical Press, 1999), 1-23.
33. "Ending As It Began? The American Century and the Americanist Dream," in Phyllis Zagano and Terrence W. Tilley, eds., *The Exercise of the Primacy* (New York, NY: Crossroad, 1998), 29-45.
34. "Missions and the Making of Americans: Religious Competition for Souls and Citizens," in Jonathan D. Sarna, ed., *Minority Faiths and the American Protestant Mainstream* (Urbana, IL: University of Illinois Press, 1997), 232-78.
35. "Catholics and the Christian Right: An Uneasy Alliance," in Corwin E. Smidt and James M. Penning, eds., *Sojourners in the Wilderness: The Christian Right in Comparative Perspective* (Lanham, MD: Rowman & Littlefield, 1997), 93-113.

36. "Introduction" and "The Measure of the Fundamentalist Leader" in R. Scott Appleby, ed., *Spokesmen for the Despised* (Chicago: University of Chicago Press, 1997), 1-15, 398-413.
37. "The Triumph of Americanism: Common Ground for U.S. Catholics," and "Epilogue: What Difference Do They Make?" in Mary Jo Weaver and R. Scott Appleby, eds., *Being Right: Conservative Catholics in America* (Bloomington, IN: Indiana University Press, 1995), 37-62 and 325-35.
38. "The Era of the All-Purpose Priest: Parish Clergy in the United States, 1908-1958," in Louis Rousseau, ed., *Le Bas Clergé Catholique Au Dix-Neuvieme Siecle: Approche Comparative D'Une Population Pastorale En Voie De Changement. Les Cahiers De Recherche En Sciences De La Religion*. (Quebec: Université Laval, 1995), 325-55.
39. "Fundamentalisms Comprehended," in Marty and Appleby, eds., *Fundamentalisms Comprehended*, 399-504. Co-authored with Gabriel Almond and Emmanuel Sivan.
40. "Primitivism as an Aspect of Global Fundamentalisms," in Richard T. Hughes, ed., *The Primitive Church in the Modern World* (Urbana: University of Illinois Press, 1995), 17-33.
41. "The Last Supernaturalists: Fenton, Connell, and the Threat of Catholic Indifferentism," U.S. Catholic Historian 13 (Winter 1995): 23-48. With John Haas.
42. "The Fundamentalism of the Enclave: Catholic and Protestant Oppositional Movements in the United States," in Jay P. Dolan and James P. Wind, eds., *New Dimensions in American Religious History* (Wm. B. Eerdmans, 1993), 231-260.
43. "Religious Fundamentalism as a Global Phenomenon," in William M. Shea, ed., *The Struggle over the Past: Fundamentalism in the Modern World* (University Press of America, 1993), 3-29.
44. "Remaking the State: The Limits of the Fundamentalist Imagination," in Marty and Appleby, eds., *Fundamentalisms and the State*, 620-43.
45. "A Sacred Cosmos, Scandalous Code, Defiant Society," in Marty and Appleby, eds., *Fundamentalisms and Society*, 1-19.
46. "An Interim Report on a Hypothetical Family," in Marty and Appleby, eds., *Fundamentalisms Observed*, 814-42. Reprinted in *Bulletin of the American Academy of Arts and Sciences* 45, no. 2 (November 1991): 10-40.
47. "Keeping Them Out of the Hands of the State: Two Critiques of Christian Schools," American Journal of Education 98, no. 1 (November 1989): 62-82.

48. "Modernism as the Final Phase of Americanism: William L. Sullivan, American Catholic Apologist, 1899-1910," Harvard Theological Review 81, no. 2 (April 1988): 171-92.

49. "Between Americanism and Modernism: John Zahm and Theistic Evolution," Church History 56, no. 4 (December 1987): 474-90.

### ***PUBLISHED ESSAYS, ARTICLES & TALKS***

1. "Hallowed be Thy/My Name: Power and Glory in the Religious Extremist Imagination," keynote address, European Academy of Religion annual conference 2020, published in Herman J. Selderhuis, ed., The Power of Religion / Religion and Power (Berlin/Boston: Walter de Gruyter, 2023), 5-17.

2. "Modern Mystic Activist Scholars Resist Fascism, Colonialism, and Definitional Pigeonholing: A Comment on Brenna Moore's *Kindred Spirits*" Posted on April 26, 2002 <https://contendingmodernities.nd.edu/theorizing-modernities/modern-mystic-activist-scholars-resist-fascism-colonialism-and-definitional-pigeonholing-a-comment-on-brenna-moores-kindred-spirits/>

3. "Sacralizing Exclusion: The Rise of Ultra-Nationalism and Right-Wing Populism," Concilium (Vol. 52, no. 3, 2017):

4. "Geopolítica vaticana de paz y Guerra," in Vanguardia Dossier: Geopolítica de la Santa Sede (Julio / Septiembre, 2013): 80-86.

5. "The Roman Catholic Church Under Pope Francis," Year in Review 2013, Encyclopedia Britannica, (December 2013): .

6. "The Case for Picking an American Pope," The Washington Post, (15 February 2013).

7. "Lest Ye Be Judged," The National Interest, No. 116 (November/December 2011): 65-73.

8. "Catholics, Muslims, and the Mosque," The New York Review of Books (30 September 2010): 48. With John T. McGreevy.

9. "Fire & Sword: Does Religion Promote Violence?" Commonweal (9 April 2010): 12-17.

10. "The Incarnation of Reconciliation: Interpreting Scripture through the Person of Jesus," in Brethren Life and Thought, vol. 53, no. 2 (Spring 2008): 1-14.

11. Profile and interview in Kerry Kennedy, *Being Catholic Now: Prominent Americans Talk About Change in the Church and the Quest for Meaning* (NY: Crown Publishers, 2008), 113-19.

12. *The Story of the Roman Catholic Church in the United States*. 24 Lectures recorded on 8 CDs (Now You Know Media: Chevy Chase, MD, March 2008).
13. "Lifting the Siege: The Promise of Catholic Higher Education in Church and Society," Origins 37 (28 February 2008): 585-592.
14. "The Sunni-Shi'ite Division within Islam," Encyclopedia Britannica 2008 Book of the Year: 178-179.
15. "Provocateurs: The Israel Lobby and U.S. Foreign Policy," Commonweal (23 November 2007): 22-25.
16. "Fundamentalisms," in Robert E. Goodin, Philip Pettit and Thomas Pogge, eds., *A Companion to Contemporary Political Philosophy* (Malden, Mass., Blackwell, 2007), 403-413.
17. "American Idol: Rome vs. the 'Modernists,'" Commonweal (14 September 2007): 12-20.
18. "Roman Catholicism at a Crossroads," 2006 Book of the Year Encyclopedia Britannica (Chicago: Encyclopedia Britannica, Inc., 2006): 280-81.
19. "Questions of Conscience," Notre Dame Magazine, vol. 33, no. 3 (Autumn 2004): 36-40.
20. "The Study, Practice and Construction of Religion: The Case for Religious Peacebuilding," Criterion vol. 43 (Autumn, 2004): 2-7, 30.
21. "Historical Overview: Priests in America, 1930-2002," Origins 33, No. 4 (5 June 2003): 49-64.
22. "Catholic Peacebuilding," America (8 September 2003): 12-15.
23. "Public Catholicism" in Gary Laderman and Luis León, eds., *Religions and American Cultures: An Encyclopedia of Traditions, Diversity, and Popular Expressions* (Santa Barbara, California: ABC CLIO, 2003): 91-96.
24. "The Do-It-Yourself Catholic Rorschach Test," Notre Dame Magazine, Vol. 31, No. 4 (Winter 2003): 22-27.
25. "The Quandary of Leadership," in Khaled Abou El Fadl, et al., *The Place of Tolerance in Islam* (Boston: Beacon Press, 2002): 85-90.
26. "Fundamentalist and Nationalist Religious Movements," in John Agnew, Katharine Mitchell and Gerard Toal, eds., *A Companion to Political Geography* (Malden, MA and Oxford, UK: Blackwell, 2002): 378-392.

27. "After the Scandal: Righting the Ship, How the Laity Can Help," Commonweal (19 November 2004): 20-22.
28. "Terrorism: America's New Enemy," *The 2002 World Book Yearbook* (Chicago: World Book, Inc., 2002): 38-51.
29. "The Fundamentalist Factor," Lingua Franca (November 2001): 8-9.
30. "Visions of Sacrifice: The Terrorists' Point of View," Christian Century (17 October 2001): 4.
31. "The Taliban Threat," The Washington Times (23 September 2001): B7-8.
32. "Building Peace to Combat Religious Terror," The Chronicle of Higher Education (28 September 2001): B10-11.
33. "Holy Rejectionists: The Varieties of Extremism," Foreign Service Journal 78, no. 1 (January 2001): 18-23.
34. "Enclave Religiosity and Ecumenical Dialogue," SIDIC (Service International De Documentation Judéo-Chrétienne) 32, no. 3 (1999): 2-7.
35. "The Neo-Americanist Center and the Limits of Conservative Dissent," U.S. Catholic Historian 17, no. 1 (Winter 1999): 13-27.
36. "The Contested Legacy of Vatican II," Notre Dame Magazine 28, no. 2 (Summer 1999): 23-27.
37. "Foreword," to Eugene F. Hemrick, *The Promise of Virtue* (Ave Maria Press, 1999), 9-12.
38. "To Die For: Why the Creed Matters," U. S. Catholic (December 1998).
39. A ten-part series for U. S. Catholic, January to October 1999, on historical aspects of: sacramental marriage, religious human rights, Catholic charities, historical criticism of the Bible, the just war tradition, Marian devotion, women and priestly ordination, forgiveness and the sacrament of reconciliation, church-state relations and the doctrine of the real presence.
40. "Walter Elliott" and "Francis Patrick Duffy," in John A. Garraty, ed., *American National Biography* (Oxford University Press, 1998).
41. "Religion and Global Affairs: Religious Militants for Peace," SAIS Review 18, no. 2 (Summer-Fall 1998): 38-44.

42. "Roman Catholicism" and "Fundamentalism," in Robert Wuthnow, ed., *The Encyclopedia of Politics and Religion I* (Congressional Quarterly Books, 1998): 102-13, 280-88.
43. "The Papacy" and "The Second Vatican Council" in Robert Wuthnow, ed., *The Encyclopedia of Politics and Religion II* (Congressional Quarterly Books, 1998): 590-95, 764-67.
44. "Religion's Role in World Affairs: Challenges for the U.S." in *Great Decisions* (Foreign Policy Association, 1998): 86-96.
45. "Modernism in America" in Michael Glazier and Rev. Thomas Shelley, eds., *The Encyclopedia of American Catholic History* (The Liturgical Press): 75-78.
46. "Isaac Hecker (1819-1888)" in Mark G. Toulouse and James O. Duke, eds., *Makers of Christian Theology in America* (Abingdon Press, 1997), 241-44.
47. "Among Catholics, It's Crisis All Over," Commonweal (March 14, 1997), 17-20.
48. "Roots of Fundamentalist Terrorism," in *Encyclopedia of World Terrorism* (London: Brown Partworks, 1997), 382-84.
49. "Roll Call: The Vanishing Catholic Vote," Notre Dame Magazine (Winter 1997): 17-21.
50. "Ingenieure des göttlichen Bauplans: Was haben die Fundamentalisten aller Religionen gemein?" Der überblick (December 1996): 4-7.
51. "Crunch Time for American Catholicism," Christian Century 113 (3 April 1996): 370-76.
52. "If the Church Isn't a Democracy, What Is It?" U.S. Catholic 61 (May 1996): 6-14. Reprinted in *Criterion* (Spring/Summer 1996): 13-20.
53. "Wrongs of the Religious Right," *The Tablet* (2 March 1996): 288-89.
54. "Religious Fundamentalism," *Microsoft Word Encarta Encyclopedia*, 1996.
55. "But All Crabs are Crabby: Valid and Less Valid Criticisms of the Fundamentalism Project," Contention 4, no. 3 (Spring 1995): 194-201.
56. "The God Squads," Notre Dame Magazine (Summer 1995): 33-38.
57. "Right Turn, Christian Soldiers," The Tablet (19 November 1994): 1466-67.
58. "Women and the Making of Fundamentalism," The Christian Century 111, no. 25 (7-14 September 1994): 819-21.

59. "Religious Fundamentalism," *Encyclopedia Americana* (NY: Grolier, 1994): 164-67.
60. "This Is My Body: Understanding the Real Presence," U.S. Catholic (June 1994): 6-13.
61. "The Rise and Rise of the Christian Right," The Tablet (3 July 1993): 847-49.
62. "Observations on *Fundamentalisms Observed: A Response*," Review of Religious Research 35, no. 1 (September 1993): 71-75.
63. "In the Church but of the World: Pioneer Priests on the Eve of Vatican II," U. S. Catholic Historian 11, no. 1 (Winter 1993): 83-100.
64. "Useful Heresies," U.S. Catholic 57, no. 8 (August 1992): 30-37.
65. "The Arab Problem and the Islamic Solution," The Christian Century (February 1992): 188-92.
66. "Foreword" in James Piscatori, ed., *Islamic Fundamentalisms and the Gulf Crisis* (American Academy of Arts and Sciences, 1991).
67. "'Who do you say that I am?' What Christians Believe About Jesus," U. S. Catholic (October 1991): 6-17. Winner of 1991 Associated Church Press Award of Merit for "In-depth Coverage of Current Issue."
68. Four articles in Daniel Reid, ed., *Dictionary of Christianity in America* (InterVarsity Press, 1990): "Radical Catholicism," 970-71; "The Deposit of Faith," 352-53; "Development of Doctrine," 353-54; "Catholic Action," 232-33.
69. "Unflinching Faith," U.S. Catholic 54, no. 12 (December 1989): 6-13.
70. "Daniel and Philip Berrigan," in Charles Lippy, ed., *Twentieth Century Shapers of American Popular Religion* (Greenwood Press, 1989), 30-37.
71. "Harry Emerson Fosdick," in Charles Lippy, ed., *Twentieth Century Shapers of American Popular Religion*, 141-48.
72. "'Suffer the Children': The Education of the Christian Parent," Communio 15, no. 2 (July 1988): 249-52.
73. Five articles in Charles Lippy, ed., *Religious Periodicals of the United States* (Greenwood Press, 1986): "The American Catholic Quarterly Review," 18-21; "The American Ecclesiastical Review," 21-25; "Catholic University Bulletin," 100-103; "The National Catholic Reporter," 375-78; "U.S. Catholic Miscellany," 519-23.

74. “American Catholic Modernism: Dunwoodie and *The New York Review*, 1895-1910,” Cushwa Center Working Paper Series 14, no. 3 (Fall 1983): 1-34.

75. “A Survey of Graduates of the Divinity School, The University of Chicago” (Lilly Endowment, 1980); “Survey Report,” Criterion 20, no. 2 (Spring 1981): 4-12.

76. “Divinity School Deans, 1892-1960,” Criterion 19, no. 3 (Autumn 1980): 10-17.

## **REVIEWS**

1. *The Fathers Refounded: Protestant liberalism, Roman Catholic modernism, and the teaching of ancient Christianity in early twentieth-century America*. By Elizabeth A. Clark. Catholic Historical Review (2023):

2. *Anti-Fundamentalism in Modern America*. By David Harrington Watt. Journal of American History (2018):

3. “Is Islam to Blame?” Review of James B. Lewis, ed., *The Cambridge Companion to Religion and Terrorism*, The Tablet (17 February 2018): 17.

4. “How to Survive Trump,” review of E. J. Dionne, Jr., Norman J. Ornstein, and Thomas E. Mann, *One Nation After Trump* Commonweal (January 16, 2018)

5. “It Always Doesn’t End in Trouble,” review of Karen Armstrong, *Fields of Blood: Religion and the History of Violence*, The Tablet (20 September 2014): 22.

6. *Faithful Passages: American Catholicism in Literary Culture 1844-1931* by James Emmett Ryan, in The Journal of American History (June 2014): 187

7. “Truths About Terrorism,” review of *Shaking Hands with the Devil: The Intersection of Terrorism and Theology* by William J. Abraham in The Tablet (23 November 2013):22.

8. “Reclamation Project,” Commonweal (12 July 2013), a review of Kenneth Garcia, *Academic Freedom and the Telos of the Catholic University*.

9. “Apples & Oranges?” Commonweal (8 October 2010), a review of Stephen Prothero, *God Is Not One: The Eight Rival Religions that Run the World—and Why their Differences Matter*.

10. “Gordian Knots,” Commonweal (February 13, 2009), a review of Gilles Kepel, *Beyond Terror and Martyrdom: The Future of the Middle East* and Marwan Muasher, *The Arab Center: The Promise of Moderation*.

11. “Left Wing and a Prayer,” The New York Times Book Review (10 February 2008), a review of Amy Sullivan, *The Party Faithful and How and Why Democrats are Closing the God Gap* and E. J. Dionne, Jr., *Souled Out: Reclaiming Faith and*

*Politics After the Religious Right.*

12. "Breslin's Church, Too, Couldn't Shoot Straight," The New York Times (4 August 2004), a review of Jimmy Breslin, *The Church that Forgot Christ*.

13. *Hellfire Nation: The Politics of Sin in American History* by James A. Morone, in The Journal of American History (September 2004): 597-98.

14. "When They Say Jesus, Which Jesus Do They Mean?" The New York Times (8 January 2004), a review of Stephen Prothero, *Jesus: How the Son of God Became a National Icon*.

15. Mark S. Massa, S.J., *Anti-Catholicism in America: The Last Acceptable Prejudice*. Journal of the American Catholic Historical Society (Vol. 15, No. 1): 70-72.

16. "Unheavenly Days," The New York Times Book Review (7 September 2003), a review of Peter Steinfels, *A People Adrift: The Crisis of the Roman Catholic Church in America* and David Gibson, *The Coming Catholic Church: How the Faithful Are Shaping a New American Catholicism*.

17. "Earthen Vessels," The New York Times Book Review (14 July 2002), a review of *Betrayal: The Crisis in the Catholic Church* by the Investigative Staff of *The Boston Globe*.

18. "Marching as to War," The New York Times Book Review (March 2002), a review of Philip Jenkins, *The Next Christendom: The Coming of Global Christianity*.

19. George Weigel, *The Courage to Be Catholic: Crisis, Reform, and the Future of the Church*. America (25 November 2002): 23.

20. Mark Juergensmeyer, *Terror in the Mind of God*. American Journal of Sociology:

21. William Shawcross, *Deliver us From Evil: Peacekeepers, Warlords and a World of Endless Conflict*. Commonweal (11 August 2000).

22. Natan Lerner, *Religious Beliefs, and International Human Rights*, in Journal of Law and Religion, Vol. 16, no. 3 (2001): 605-8.

23. "Why These Believers Wield the Sword of Reaction," The Tablet (13 May 2000). Review of Karen Armstrong, *The Battle for God: Fundamentalism in Judaism, Christianity and Islam*.

24. Thomas H. O'Connor, *Boston Catholics: A History of the Church and Its People*. Journal of American History (June 2000): 252-53.

25. "Postconciliar Blues," The Tablet (Spring 1998). Review of Michael Cuneo, *The Smoke of Satan*.
26. Thomas A. Tweed, *Our Lady of the Exile: Diasporic Religion at a Catholic Cuban Shrine in Miami*, Church History 67, no. 4 (December 1998).
27. Patrick Allitt, *Catholic Converts: British and American Intellectuals Turn to Rome*, in America (28 February 1998): 26-29.
28. Christopher Shannon, *Conspicuous Criticism: Tradition, the Individual, and Culture in American Social Thought* in Journal of American History (June 1997): 273-74.
29. "Public Catholicism and Clerical Activities," Review of Politics (Spring 1997): 377-81, a review of George Weigel, *Soul of the World: Notes on the Future of Public Catholicism* and Michael Warner, *Changing Witness: Catholic Bishops and Public Policy, 1917-1994*.
30. John T. McGreevy, *Parish Boundaries: The Catholic Encounter with Race in the Urban North*, in Catholic Historical Review 84, no. 1 (January 1988): 157-59.
31. "Followers of St. Jude," The Christian Century (10-17 September 1997): 801-6. Review of Robert A. Orsi, *Thank You, St. Jude*.
32. Ronald L. Numbers, ed., *Creationism in Twentieth-Century America: A Ten-Volume Anthology of Documents, 1903-1961*. Church History 66, no. 2 (June 1997): 406-8.
33. John A. Hall, ed., *Civil Society: Theory, History, Comparison* in Contemporary Sociology 26, no. 2 (March 1997): 171-72.
34. "Trust but Verify," Commonweal 123, no. 17 (20 September 1996): 23-24. A review of Ralph Reed, *Active Faith: How Christians are Changing the Soul of American Politics*.
35. "The Cost of Victory," Commonweal 123, no. 14 (16 August 1996): 27-28. A review of Michael S. Sherry, *In the Shadow of War: The United States Since the 1930s*.
36. Stephen Michael DiGiovanni, *Archbishop Corrigan and the Italian Immigrants* in Records of the American Catholic Historical Society of Philadelphia 107 (Winter 1996): 79-80.
37. Michael Lienesch, *Redeeming America: Piety and Politics in the New Christian Right* in Church History 65, no. 1 (March 1996): 168-9.

38. Leonard W. Levy, *Blasphemy: Verbal Offenses against the Sacred, from Moses to Salman Rushdie* in Journal of American History 81, no. 4 (March 1995): 1663-64.
39. Alfred Emery Farnsley II, *Southern Baptist Politics* in Journal of American History 82, no. 2 (September 1995): 835-36.
40. Said A. Arjomand, ed., *The Political Dimensions of Religion in Contemporary Sociology* 23, no. 6 (November 1994): 889-90.
41. George A. Hillery, Jr., *The Monastery* in Church History 63, no 2 (June 1994): 326-28.
42. Bronislaw Misztal and Anson Shupe, eds., *Religion and Politics in Comparative Perspective: Revival of Religious Fundamentalism in East and West* in Review of Religious Research 35, no. 3 (March 1994): 275-6.
43. Patrick Collins, *Gustave Weigel, Pioneer of Liturgical Reform* in Church History 63, no. 1 (March 1994): 155-56.
44. Alden V. Brown, *The Grail Movement and American Catholicism, 1940-1975* in Church History 62, no. 2 (June 1993): 300-2.
45. David J. O'Brien, *Isaac Hecker: An American Catholic* in The Christian Century 110, no. 10 (March 24-31, 1993): 338-343.
46. David W. Lotz, ed., *Altered Landscapes: Christianity in America, 1935-1985* in Church History 60, no. 4 (December 1991): 580-82.
47. David J. O'Brien, *Public Catholicism* in Horizons 18, no. 1 (Spring 1991): 151-53.
48. Marvin R. O'Connell, *John Ireland and the American Catholic Church* in Journal of Religion 71, no. 1 (January 1991): 105-7.
49. Lloyd J. Averill, *Religious Right, Religious Wrong: A Critique of the Fundamentalist Phenomenon* in Journal of Religion 70, no. 3 (October 1990): 640-42.
50. Kathleen C. Boone, *The Bible Tells Them So: The Discourse of Protestant Fundamentalism* in Journal of Religion 70, no. 3 (July 1990): 463-65.
51. Christopher J. Kauffman, *Tradition and Transformation in Catholic Culture: The Priests of Saint Sulpice in the United States from 1791 to the Present* in Journal of Religion 70, no. 1 (January 1990): 97-98.
52. Lionel Kaplan, ed., *Studies in Religious Fundamentalism* in Journal of Religion 69, no. 3 (July 1989): 462-63.

53. Jay P. Dolan, ed., *The American Catholic Parish: A History From 1850 to the Present* in Church History 58, no. 2 (June 1989): 268-70.
54. Lester R. Kurtz, *The Politics of Heresy: The Modernist Crisis in Roman Catholicism* in Church History 58, no. 1 (March 1989): 127-29.
55. Karl Keating, *Catholicism and Fundamentalism* in The Christian Century (8-15 June 1988): 582-84.
56. William L. Portier, *Isaac Hecker and the First Vatican Council* in Church History 57, no. 1 (March 1988): 107-8.
57. Charles Curran, *Faithful Dissent*, in Journal of Church and State 29, no. 3 (Autumn 1987): 564-65.
58. Joseph M. McShane, S.J., *Sufficiently Radical: Catholicism, Progressivism, and the Bishops' Program of 1919*. Records of the American Catholic Historical Society of Philadelphia.
59. James Hennesey, S.J., *American Catholicism: A History of the Roman Catholic Community in the United States*. Journal of Religion 65, no. 1 (January 1985):144.

## **PROFESSIONAL ACTIVITIES**

### ***Conferences and Consultations***

1. "Dialogue: Freedom of Religion or Belief [FoRB] and the SDG Agenda," Wiston House, Wilton Park, UK, June 29-July 1, 2022.
2. "Religious Engagement and the SDGs 2030 Agenda: The View from Rome: A Policy Dialogue." Panelist and co-convenor (with ISPI, the Italian Ministry of Foreign Affairs, and PARD, the International Partnership on Religion and Development). Rome, June 23-24, 2022.
3. Discussant, Panel on "Inter-Religious Engagement as Global Politics: Implications for International Relations," European Academy of Religion, Bologna, Italy, June 20, 2022.
4. "Ethics in Action," partner and panelist. A series of 10 2-day meetings of religious, academic and policy leaders, held over two years (2017-2019), hosted by the Pontifical Academy of the Sciences, Vatican City, and addressing a series of global challenges, from Poverty and War, to Human Trafficking and the Environmental Crisis. (Meeting 9—on Corruption—was held in Alpbach, Austria.)
5. "A Free Search for the Whole Truth about Nature, Man and God: St. John Paul II and the Catholic University," The Catholic Universities Partnership Conference, The

John Paul II Catholic University of Lublin September 25-27, 2015.

6. Consultant, Department of Religion, University of Southern California, January 10-12, 2012.

7. Director, Global Issues Seminar, Notre Dame, 2010-2014.

8. Faculty, Social Science Research Council workshop for doctoral candidates in the study of Religion, Pacific Grove, California, July 5-9, 2011.

9. Consultation on “The State of Research on Religion and Society,” Oxford University, England, January 21-22, 2011.

10. Tantur Ecumenical Institute Board, Jerusalem Israel, 2002- .

11. Co-Chair, The Chicago Council on Global Affairs Task Force on Religion and the Making of U.S. Foreign Policy, 2008-2010.

12. Working Group on Religion, Secularism, and International Affairs, Social Science Research Council, New York, 2005-2008.

13. Advisor, The Henry Luce Foundation review of the Center for Strategic and International Studies project on religion in areas of conflict, Washington, D.C., September 13, 2006.

14. Committee member, Social Science Research Council, initiative on Religion and International Affairs, New York, June 20-21, 2006.

15. Member, Fordham University Accreditation Review, April 2-5, 2006.

16. Religion and Conflict consultation, Center for the Study of Religion and Conflict, Arizona State University, Tempe, Arizona, April 24, 2006.

17. U. S. Institute of Peace Public Education Center External Group Meeting, Washington, D.C., February 23, 2006.

18. Consultant on papal transition, ABC News, March-April 2005.

19. Participant, Center for Workable Solutions, the Aspen Institute and the Cordoba Initiative, *Searching for Shared Values in a Divided World: A Conference of Muslims, Christians and Jews*, West Palm Beach, Florida, April 10-11, 2005.

20. Advisory Board, Cushwa Center for the Study of American Catholicism, University of Notre Dame, 2003-

21. Consultant, The Henry Luce Foundation, New Programs Committee on Religion and International Affairs, New York, October 5, 2004.

22. Consultant, NATO Working Group on Religion and Conflict, Prague, January 2004.
23. Advisory Board, Garrett-Medill Center for Religion & the News Media, Northwestern University, 2000-2005.
24. Council of the American Society of Church History, 1999-2002.
25. Council of the Catholic Historical Association, 2001-2004.
26. Participant, "How to Talk About Religion," Interdisciplinary International Faculty Seminar, Erasmus Institute, University of Notre Dame, June 5-19, 2000.
27. Consultant, Catholics in the American Public Square, Pew Charitable Trust, 2000-2004.
28. Executive Director, Catholic Commission on Intellectual and Cultural Affairs, 1997-2000.
29. Advisory Board, The Public Religion Project, Pew Charitable Trusts, 1997-2003.
30. Board of Trustees, Saint Xavier University, 1997-2008.
31. Board member, The Joseph Cardinal Bernardin Center, 1997-2001.
32. Steering Committee, The Catholic Common Ground Project, 1997-2008.
33. Host, "Catholic Common Ground," television talk show, 1998-2000.
34. Evaluator, University of Dayton Proposal for a Ph. D. Program in Theology, 1997.
35. Co-Director, "Mapping American Catholicism," Lilly Endowment study, 1992-96.
36. Advisory Committee, The Material History of American Religion Project, Columbia Theological Seminary, 1996-2002.
37. Evaluator, Roman Catholic Modernism Working Group, American Academy of Religion, 1994.
38. Director, "Engendering American Catholic Studies," a Lilly Endowment grant to the Cushwa Center, 1994-95.
39. Co-Director, "Education and Formation in Faith: U.S. Historical Possibilities," The Valparaiso Project on the Education and Formation of People in Faith, 1992-96.

40. Religious Research Association, Nominations Committee, 1993-95
41. Consultant, "Church and Parachurch": Louisville Institute Project on Voluntary Organizations, Vanderbilt, 1992-93.
42. Consultant, William Benton Broadcast Project, University of Chicago, 1989-92. Advisor to producers of documentary series, "The Glory and the Power: Fundamentalisms Observed."
43. Consultant, Bible Belt Catholics Project, Catholic Church Extension Society, 1991-93.
44. Leader, Clergy Retreat, Diocese of Savannah, April 8-10, 1991.
45. Resident faculty member, NEH Summer Institute, "Modern American Religion: Historical Roots and Contemporary Expression," Bismarck, North Dakota, June 7-28, 1990.
46. Consultant, Annenberg Research Institute, Acceleration Proposal Committee, 1989-91.
47. Consultant, State of North Dakota, Department of Public Instruction, NEH Grant for Summer Institute on Modern American Religion, 1989.
48. Instructor, Lay Ministry and Permanent Diaconate Program, Archdiocese of Chicago, 1986.
49. Instructor, Rite of Christian Initiation for Adults, Archdiocese of Chicago, 1983-88.
50. Multiple media appearances on Nightline, The NewsHour with Jim Lehrer, CNN, ABC News, NBC News, CBS News, Crossfire, BBC, Voice of America, NPR, Al-Jazeera, The New York Times, The Washington Post, The Boston Globe, Chicago Tribune and several local radio and television programs and newspapers.

***Endowed Lectures, Academic Papers and Invited Talks (selected)***

1. "Ambivalence at the Core of Religious Diversity? Reflections on the Opportunities and Challenges of Religious Peacebuilding," for Philosophy of Religion in a Pluralistic World, 22<sup>nd</sup> European Conference on Philosophy of Religion, European Society for Philosophy of Religion (ESPR) Charles University, Prague, Czech Republic August 28-31, 2018. Keynote delivered August 29.
2. "Fundamentalism: Genus and Species," keynote address, Strasbourg Summer Seminar, Strasbourg, France, July 3, 2018.

3. "The Ambivalence of the Sacred in an Uncertain World: A Global Dialogue on Religion Conflict and Peacebuilding," the 3<sup>rd</sup> SRP Distinguished Lecture and Symposium (SRP=Studies in Inter-Religious Relations in Plural Societies Programme), S. Rajaratnam School of International Studies, Nanyang Technological University, Singapore, February 1-2, 2017.
4. Panelist, Conference on "International Politics, Diplomacy and Religion," European University Institute, Florence, Italy, May 4-5, 2015.
5. "Exporting the American Gospel: The Twentieth Century Emergence of a Global Agenda for American Catholicism," conference on "American Catholicism in a World Made Small: Transnational Approaches to US Catholic History," Rome, Italy, June 6-19, 2014
6. "Religious Freedom and Foreign Policy Challenges: State-Religions Arrangements in a Post-Western World," International Conference on Religious Freedom and Foreign Policy, sponsored by the Italian Ministry of Foreign Affairs, Trent, Italy, October 16-18, 2013.
7. Keynote, Virginia Commonwealth University Symposium: "Challenges and Opportunities for the Global Church," Richmond, VA. March 28, 2012.
8. Consultant, Hertog Global Strategy Initiative, Program on Religious Violence, Columbia University, June 2012.
9. "Assessing the State of Religious Peacebuilding," United States Institute of Peace, Washington, D.C., November 9, 2011.
10. "Religious Dimensions of International Relations," annual MIT Seminar XXI on Ethnic & Religious Conflict, Warrenton, Virginia, 2002-2011.
11. "Religion in the Decade after 9/11," Templeton Seminar for International Media, Cambridge University, England, August 19, 2011.
12. "Catholic Peacebuilding and Interreligious Dialogue in Mindanao," led a series of workshops for Catholic bishops, clergy, religious and laity, Mindanao, Philippines, August 1-13, 2011.
13. "How to End Religious Violence?" Cambridge University, England, July 20-22, 2011.
14. "Art and Spirituality as a Resource for Conflict Transformation," Keynote presentation with John Paul Lederach, international conference on Conflict Transformation and Mysticism, Würzburg, Germany, April 29-30, 2011.
15. "The Disadvantages of Forgetting Hell," conference on "Moral Outrage and Moral Repair after 9/11," Fordham University Center for Religion and Culture, New

York, April 11-12, 2011.

16. "Can Catholics and Muslims find Common Ground?" Joseph Cardinal Bernardin Lecture Elmhurst College Bernardin lecture, Elmhurst, Illinois March 30, 2011.

17. "Contending Revelations: Catholic, Muslim, Secular," The 2011 Dudleian Lecture, Harvard Divinity School, February 17, 2011.

18. "How Ursulines Overcame Nativism, Feminized Higher Education and Helped Catholics Become Americans," Conference on the 475th anniversary of the Ursulines, The College of New Rochelle, November 9, 2010.

19. "Peace and Violence in Christianity," Osnabrueck (Germany) Peace Forum, October 21, 2010.

20. "Religion as Promoter of Peace, Perpetuator of Violence," Butler Seminar on Religious and World Civilizations, Religion, Peacemaking, Conflict. Butler University, September 28, 2010.

21. "The Spiritual and Moral Imagination of the Catholic Peacebuilder," keynote, Roundtable Association of Catholic Diocesan Social Action Directors, Social Action Summer Institute, Santa Clara University, August 1-2, 2010.

22. "Strategic Peacebuilding for the 21<sup>st</sup> Century," St. John's College, Oxford. The Serious Study of Peace Day Conference, May 2, 2009.

23. "Americanism, New York Style: The Archdiocese and the Making of American Catholicism." *The Bicentennial Lecture Series to Commemorate the 200<sup>th</sup> Anniversary of the Archdiocese of New York*, The Francis and Ann Curran Center for American Catholic Studies, Fordham University and the Archdiocese of New York, October 23, 2008.

24. "The Vitality of Catholic Health Care Institutions: Challenges & Opportunities in the Market for Catholic Health Ministry," 22<sup>nd</sup> Annual Theology and Ethics Colloquium, Catholic Health Association, St. Louis, Missouri, March 13, 2008.

25. "Infinite Justice in the Righteous Empire: Biblical and Traditional Roots," The Wrathful God: Religious Extremism in Comparative Perspective, Emory University, March 3, 2008.

26. "The Role of Fundamentalists in Recent U.S. Foreign Policy," Religion as a Force in World Affairs, 2008 Camden Conference, Camden, Maine, February 23, 2008. Broadcast on C-SPAN.

27. "Why Remain a Catholic?" and "Religious Extremism and Sectarian Violence around the World: A Catholic Response," 28th Cardinal Newman Lectures, The Oratory, Rock Hill, South Carolina, February 16, 2008.

28. "Rethinking Fundamentalism in a Secular Age," The Working Group on Religion and Politics, Yale University, February 25, 2008. Also delivered to Social Science Research Council, NYC, February 1, 2008.
29. "The Role of Faith-Based NGOs in Conflict Transformation," Orfaela Center for Global Studies, University of California Santa Barbara, January 19, 2008.
30. "Religion, Passion and the Politics of War," Aquinas Institute of Theology, St. Louis, Missouri, November 11, 2007.
31. "Exploiting Religious Ambivalence: A Temptation to be Avoided" keynote lecture, conference on "Resisting the Instrumentalization of Religious Traditions in Political Conflicts and Promoting their Peacemaking Potential," 14-15 September 2007, University of Tübingen, Tübingen, Germany.
32. "What Modernity Did to Religion," Lakeside Chatauqua, Ohio, August 13-14, 2007.
33. "Adrift or Awakened? Catholic Leadership and Authority after the Scandal," Fordham University Conference on Leadership in the American Catholic Church, June 9, 2007.
34. "Catholicism and Islam Don't Talk: Why Should We Care?" Notre Dame Alumni Club, Union League Club, New York, April 30, 2007.
35. "The Dynamics of Religious Militance," University of Notre Dame President's Circle, The Ritz-Carlton, Washington, D.C., April 24-25, 2007.
36. "The Catholic Encounter with Religious Pluralism," conference on "Religious Pluralism in Modern America," University of Wisconsin, Madison, Wisconsin, April 13, 2007.
37. "Challenges to Catholic Formation," Boston College, March 24, 2007.
38. "Strong Religion: The Fundamentalist Reaction to the Modernist Malaise," Purdue University, November 28, 2006.
39. "Rethinking U.S. Policy Toward Religion," US-AID, Washington, D.C., November 21, 2006.
40. "Extremism: A Modern Mode of Religious Survival?" The E. James Holland Symposium on American Values: Religion and Political Extremism in American Society, Angelo State University, October 29-31, 2006.
41. "Violence and Democracy in 'Hellfire Nation': Historical Reflections on American Exceptionalism," symposium on Religion and Democratic Culture: The Problems of

Violence and the Possibilities of Peace, Comparative Religion Program, University of Washington, Seattle, October 26-27, 2006.

42. "Understanding Fundamentalism for the First Time," The 70<sup>th</sup> Anniversary Conference of the World Congress of Faiths in association with the University of Birmingham, UK, Seeking Transformation for a Fractured World, October 23-24, 2006.

43. "Religious Fundamentalism," Santa Fe Council on International Relations series on *The Roots of Terrorism*, Santa Fe, New Mexico, October 14, 2006.

44. "Waging Peace Through the Media: What Can We Learn from Fundamentalists?" The Center for Media, Religion and Culture; University of Colorado at Boulder, October 10, 2006.

45. "The Catholic University in a Pluralistic Society," The McGreal Lecture, Dominican University, River Forest, Illinois, August 24, 2006.

46. "A Quiet Pontificate? Three Challenges Facing the Pope," Legatus, Cleveland, Ohio, August 16, 2006.

47. "Theological Reflections on Reconciliation and Peacebuilding," presented at the meeting of the Catholic Peacebuilding Network, Bujumbura, Burundi, July 24-30, 2006.

48. "Religious Peacebuilding: Patterns, Cases and Potential," workshop on Religion and Peacemaking, RAND Corporation, Washington, D.C., June 7, 2006.

49. "World Fundamentalism," Dean's International Council, The Harris School, The University of Chicago, Chicago, Illinois, May 18, 2006.

50. Commencement Address, St. John's University, Collegeville, Minnesota, May 14, 2006.

51. Resource Person, "Serving God's People: Major Issues in Conflict Transformation and Peacebuilding," Maryknoll Mission Institute, Maryknoll, New York, June 11-16, 2006.

52. "The Power and Passion of Religions: Required, Not Optional" and "Is Religion Inherently Violent? Sightings from the Extremist Margin," The Second Annual Lecture of the Program in World Religions and Inter-Religious Dialogue, Pontifical College Josephinum, Columbus, Ohio, March 30, 2006.

53. "Building Sustainable Peace: The Roles of Local and Transnational Religious Actors," conference on the New Religious Pluralism in World Politics, The Berkley Center for Religion, Peace, and World Affairs at Georgetown University, March 17, 2006.

54. "Fundamentalisms in the Public Square," lecture series presented to the K.A.M. Isaiah Israel Congregation, Chicago, February 12-March 5, 2006.
55. "The Gifts of the Magi: Metaphysics, Ontology, Dogma," College Mennonite Church, Goshen, Indiana, February 5, 2006.
56. "The Catholic Church's Journey to *Dignitatis humanae* or Monoliths Can Change," United States Embassy to the Holy See, Rome, January 17, 2006.
57. "Reconciliation: The Heart of the Matter" and "Truth and Competition: The Promise and Perils of Democratic Religions and Religious Democracies," The Renaissance Project, University of Oklahoma, November 17, 2005.
58. "Evangelical Missions and Judaism, conference on *Proselytism and Persecution: The Impact of the Word Make Flesh*, Institute for Global Engagement, Washington, D.C., October 28-29, 2005.
59. "American and Catholic: New Tensions in an Old Marriage," and "What We Thought We Knew about Religious Fundamentalisms," William H. Shannon Chair in Catholic Studies Lecture and Colloquium, Nazareth College, Rochester, New York, September 29, 2005.
60. Conference on Politics and Religion in France and the United States, Florida State University, September 25-26, 2005.
61. "Peace within War: In Defense of Faith-based Radicalism Against its Learned Detractors," conference on Faith-based Radicalism: Christianity, Judaism and Islam between Constructive Activism and Destructive Fanaticism, University Centre St. Ignatius, Antwerp, Belgium, September 14-25, 2005.
62. "CRS: Strategies for Promoting Catholic Peacebuilding in the U.S." and "CRS: Militant for Peacebuilding in the U.S. and Overseas," Catholic Relief Services, World Headquarters, June 16, 2005.
63. "Religious Fundamentalism as a Political Phenomenon," Esalen Institute, The Center for Theory and Research, Big Sur, California. Consultant and keynote on Track-Two Diplomacy: A Workshop on Islamic Fundamentalism, September 4-9, 2005.
64. "Understanding Current Trends and Patterns in the Church and in Society," Cincinnati Religious Education Association, March 8, 2005.
65. "A Question of Trust: Evangelizing Young Adult Catholics and the One, True Faith? The Dynamics of Belief and Commitment in a Religiously Plural World," Los Angeles Religious Education Congress, February 19-22, 2005.

66. "Where are they Now? Avery Dulles' 'Models of the Church,'" and "Church or Sect: Catholicism at a Crossroads," Los Angeles Religious Education Congress, February 19-22, 2005.
67. "Religion, Politics and Polarization," Loyola University 2005 Chapel Series, February 14, 2005.
68. "The Fundamentalist Challenge to the Modern World," Theological Enrichment for All Ministers Seminar, Diocese of Green Bay, February 10-11, 2005.
69. "Towards a Conceptual Framework For the Understanding of Religion In Peacemaking," *Mapping the Terrain: The Role of Religion in Diplomacy and Peacemaking*, International Peace Research Institute (PRIO), Oslo, February 7-9, 2005.
70. "Natural Allies: Fundamentalism and the Media," Fundamentalism and the Media: Wars on Culture—Struggles in Culture—Conflicts between Cultures, Ohio State University, January 11, 2005.
71. "Confronting Islamophobia: Education for Tolerance and Understanding," United Nations, New York, December 7, 2004.
72. "The Future of the American Church: Where Have We Been and How Did We Get There? Where Are We Going and How Do We Get There?" Second Annual Pastoral Conference on The Future of the Church, College of Saint Elizabeth, Morristown, New Jersey, November 13, 2004.
73. "Dialogue of the Faithful: Fundamentalism and the Contemporary Catholic Church," Marquette University, November 9, 2004.
74. "Fundamentalism: The Changing Face of Religion, Politics and Power in the 21<sup>st</sup> Century," The Edward B. Brueggeman Center for Dialogue, Xavier University, October 31, 2004.
75. "Fundamentalism and the Ambiguity of Religion," Muskegon Community College, Muskegon, Michigan, October 28, 2004.
76. "What is Peace Studies/Conflict Resolution?" A Seminar on the State of the Art in Peace & Conflict Studies in memory of Joan B. Kroc, Joan B. Kroc Institute for Peace & Justice, University of San Diego, October 24-26, 2004.
77. "Foreign Politics, International Relations and the National Interest," Massachusetts Institute of Technology, Center for International Studies, Seminar XXI on Ethnic & Religious Conflict, Warrenton, Virginia, October 1-3, 2004.
78. "Strong Religion," Presbyterate of the Diocese of Fort Worth, September 28-29, 2004.

79. "The Sexual Abuse Crisis: The Church's Response and Responsibility," University of Dayton, September 20-21, 2004.
80. "Handing on the Faith in the United States: Challenges Posed by the Secularization and Diffusion of the Catholic Presence, 1950-2000," *Handing on the Faith Conference*, Boston College, September 17-18, 2004.
81. Aspen, Society of Fellows, *Remaking the World? Fundamentalism and Society* Symposium, July 20-23, 2004.
82. Moderator, "Remaking the World? Fundamentalism and Society," The Aspen Institute Seminar, Aspen, Colorado, July 20-23, 2004.
83. "Exploiting Religion's Ambivalence Towards Violence: Reflections and Recommendations," keynote, *Religions and the Politics of Peace and Conflict*, Trinity College Dublin, June 15, 2004.
84. "Catechesis in the Postmodern Era," New York State Council of Diocesan Directors of Religious Education, Syracuse, Diocese of Syracuse, New York, June 8-9, 2004.
85. "Perspectives of Comparative Research on American and German Catholicism," conference on *American and German Catholicism: The Catholic Church, Nation and Modernization since 1950*, Catholic Academy in Berlin, May 27-30, 2004.
86. Participant, *Peacemakers in Action Retreat*, sponsored by the Tanenbaum Center for Interreligious Understanding in Amman, Jordan, May 2-3, 2004.
87. Participant, "Toward a Dialogue of Civilizations: Restoring Trust and Understanding between the Muslims, Christians and Judaic Worlds," sponsored by The Center for World Religions, Diplomacy and Conflict Resolution, George Mason University, in Fes, Morocco, April 30-May 2, 2004.
88. "Shall the Laity be Liberated? Fordham, Sapientia et Doctrina, March 25, 2004.
89. "Testifying to Truth in a Word-less World: The American Catholic Dilemma," 40th Anniversary of full-time chaplaincy and Catholic Community, University of Rochester, March 24, 2004.
90. "Common Themes: Religion, Territory and Identity in Conflict," Conference on Comparative Study of Conflict, Haverford College, March 2-3, 2004.
91. "The Effective Parish of the Future," Convocation of Priests, Archdiocese of Washington, D.C., November 6, 2003.
92. "Underestimating the Enemy: U. S. Foreign Policy and Religious Extremism,"

Weatherhead Center for International Affairs, Harvard University, November 2003.

93. "An Appreciation of Gabriel Almond: The Religion and Politics Years," American Political Science Association annual meeting, Philadelphia, August 29, 2003.

94. "Cultural Challenges to Catholic Evangelization," workshop, Diocese of Joliet Office of Pastoral Ministry, Joliet, Illinois, August 22, 2003.

95. "Religion and the Ethics of Business: Identifying the Relevant Contexts," keynote address, Symposium on Business Ethics Scholarship and Teaching in Catholic Environments, Mendoza College of Business, Notre Dame, July 28, 2003.

96. "The Future of American Catholic Religious Life and Religious Orders," Keynote, Lay Marianist annual convention, St. Louis, July 18, 2003.

97. "Strong and Weak Religion in International Affairs," Loyola University Summer Institute, keynote and mini-course, New Orleans, July 10-12, 2003.

98. "Notes on Covering Catholicism," Garrett-Medill seminar for journalists, Northwestern University, July 2, 2003.

99. "Studying Religious Extremism in a Time of Political Extremism," Religion and Politics 2003, a conference of the Research Project on Religion and Politics, Notre Dame, July 1, 2003.

100. "Evil as a Religious Category and Phenomenon," presentation to Evil and International Affairs: Moral Rhetoric, Reality and Responsibility" workshop of the Carnegie Council on Ethics and International Affairs, Montreal, June 2, 2003.

101. "Exploiting the Ambivalence of Religion: Transforming Conflict by Transforming Religion." Keynote address to the Program in Conflict Management of Bar-Ilan University, Ramat-Gan, Israel, May 28, 2003.

102. "War and Reconciliation in Roman Catholic Social Teaching," conference on "War and Reconciliation: Perspectives of the World Religions," Cambridge University, England, May 27, 2003.

103. "Religion and Globalization," Indiana Humanities Council, Indianapolis, May 14, 2003.

104. "Disciples of the Prince of Peace? Christian Resources for Peacebuilding," conference on "Beyond Violence," Institute for Advanced Catholic Study, University of Southern California, May 7, 2003.

105. "The Abiding Crisis: Transformations in the U.S. Priesthood, 1962-2002," keynote address, National Federation of Priests' Councils, Kansas City, May 5, 2003.

106. "Why the Local Church Matters," keynote, U.S. Pastoral Summit, San Antonio, April 30, 2003.
107. "Decline or Relocation? The Diffusion of the U.S. Catholic Presence in Church and Society, 1950-2000," conference on Comparing Modern Catholicisms: Ireland, Canada, and the United States, Catholic University of America, March 21, 2003.
108. "The Historical Legacy of *Pacem in Terris*," conference on "*Pacem in Terris*: Forty Years After," Villanova University, Philadelphia, March 20, 2003.
109. "How Religions Imagine and Engage the Other: Reflections from Dallas, Dubrovnik and Ground Zero," Northwestern University, February 24, 2003.
110. "A Critique of Theological Education after Vatican II," The Aquinas Institute, Dominican House of Studies, St. Louis, January 7, 2003.
111. "The Shedding of Guilty Blood to Cool God's Righteous Anger: Religious Dimensions of Violence against Homosexuals and Abortion Providers in the United States, 1969-1994," American Society of Church History annual meeting, Chicago, January 4, 2003.
112. "Catholic Peacebuilding: A New/Old Idea in the Life of the Church," The John Courtney Murray Forum, Fordham University, November 6, 2002.
113. "Reconciliation in Roman Catholic Thought and Practice," International Conference on Reconciliation and Peacemaking, Dubrovnik, Croatia, September 13, 2002.
114. "The Church at Risk," Address to the United States Conference of Catholic Bishops, Dallas, June 13, 2002.
115. "Ministry to a Wordless World," *The Sophia Lecture*, Washington Theological Union, February 24, 2002.
116. "Oh, For a Catholicism in Crisis! Conflict, Dialogue & Catholic Common Ground," Fourth Annual Joseph Cardinal Bernardin Memorial Lecture, Chicago, November 14, 2001.
117. "What 'the Sixties' Wrought: Faith and Culture in Catholic America, 1965-2000," The Joseph J. Mullen Lecture in Theology, Wickliffe, Ohio, April 8, 2001.
118. "Privileging Revelation and Promoting Science in Catholic Higher Education: The Case of Doctor Zahm," The Annual Rev. John Zahm, C.S.C. Lecture, Portland, April 4, 2001.
119. "Education and Forming American Catholics in the Faith, 1950-2000," The

- Catholic Daughters of America Lecture, Washington D.C., April 1, 2001.
120. "The Career of Martin E. Marty: An Appraisal," American Society of Church History convention, Boston, January 6, 2001.
121. "Catholicism in American Culture: The Impact of the Second Vatican Council," American Historical Association Convention, Boston, January 5, 2001.
122. "Challenges to Catholic Pastoral Ministry," Meeting of Congregational Leaders, Lilly Endowment, Indianapolis, January 4, 2001.
123. "The Political Significance of Temple Mount/Haram al-Sharif in Jerusalem," Washington Institute for Near East Policy, Washington, D.C., December 8, 2000.
124. "The Substance of Things Hoped For: Common Ground and the Source of our Disputes," The Second Annual Catholic Common Ground Lecture, Georgetown University, Washington, D.C., June 23, 2000.
125. "Review of the International Religious Freedom Act," panel, U. S. State Department, Washington, D. C., May 11, 2000.
126. "Fundamentalisms Around the World: An Update," Council on Foreign Relations, Chicago, April 3, 2000.
127. "Catholicism at the Dawn of the New Millennium," The Archbishop Peter Leo Gerety Lecture, Seton Hall University, March 1, 2000.
128. Religion in the Media, panel discussion, Northwestern University, February 7, 2000.
129. *The Ambivalence of the Sacred*, launching event. Carnegie Council on International Ethics, New York, December 2, 1999.
130. "The Ambivalence of the Sacred: Religion and Violence after the Cold War," Harvard University, November 22, 1999.
131. "Religious Violence and the Millennium," lecture, Van Leer Institute, Jerusalem, November 4, 1999.
132. "Religious Violence and Religious Peacemakers After the Cold War," invited talk, Christ College, Valparaiso University, September 23, 1999.
133. "Committing the Study of Religion in a Public University," keynote address, University of Southern Maine, Portland, Maine, September 16, 1999.
134. "*Ex Corde Ecclesiae* and Catholic Intellectual Life," St. Xavier University, Chicago, August 20, 1999.

135. "Political Implications of Religious Resurgence: Three Cases," lectures to the Andersen Executive Program, Berlin, Germany, July 15 and 22, 1999.
136. "Is there a Catholic common ground?" Landregan Lecture, University of Dallas, June 19, 1999.
137. "Institute on Catholicism and Higher Education," leader of faculty summer seminar, St. Mary's College of California, Moraga, California, June 13-18, 1999.
138. "Four Challenges Facing the American Church," address to the Convocation of the Presbyterate of the Archdiocese of Chicago, June 10, 1999.
139. "Understanding Religious Extremism." conference on "Faith and the Affairs of Nations," Dean Rusk Program in International Studies, Davidson College, North Carolina, September 27, 1998.
140. "Religious Fundamentalisms and Human Rights," conference on Human Rights in the 21st Century, Brazilian Ministry of External Relations, Rio de Janeiro, September 11, 1998.
141. "Promoting the Gospel of Life: Complementary Approaches," Social Action Summer Institute, Association of Diocesan Social Action Directors, Fordham University, July 21, 1998.
142. "Disengaged Lives: Late Modern Sources of the Self," 13th Annual Monastic Institute, on Cenobitic Life and the Culture of Individualism, Colledgeville, Minnesota, June 28, 1998.
143. "Religious Resurgence: Economic and Political Implications," Andersen Worldwide executive seminars, Noordwijk, the Netherlands, July 16-23; Berlin, Germany, August 13, 1998.
144. "The Learning Church: Catholicism and the Intellectual Life," Collegium annual meeting, San Diego, June 6, 1998.
145. "Christianity and Conflict Resolution," Columbia University, School of International and Public Affairs, New York, May 18, 1998.
146. "Defining Religious Militancy: A Response to David Little," Kroc Institute conference, *The Sacred, the Sword, and Global Security*, Notre Dame, April 16, 1998.
147. "The Poor Belong to Us: Catholicism's Social Mission in Historical Perspective," Washington & Lee University, February 25, 1998.
148. "Postconciliar Blues: American Catholicism, 1965-1990," lectures, November 1997: College of the Holy Cross, Worcester, Mass., November 12; Hesburgh Lecture,

Worcester, Mass., November 13; Loras College, Iowa, November 10, 1997.

149. "As if in Prayer': Against the Consolations of Virtual Catholicism," The 1997 Gannon Lecture, Fordham University, November 4, 1997.

150. "The Ambivalence of the Sacred," Thomas and William Gilbane Fellowship Fund Lectures on Globalization and Ethics, Brown University, March 5, 1997.

151. "The Politics of the Sacred: Islam, Globalization, and Internal Religious Pluralism," conference on "Globalization, Democratization, and Political Change," Casablanca, Morocco, February 15-17, 1997.

152. "Taking Hold of the Dirty Stuff of History: Robert G. Hoyt and the Founding of *The National Catholic Reporter*," Commonweal Forum, Fordham University, February 7, 1997.

153. "Catholicism and American Culture: Keeping the Faith in Late Modernity," for Conference on Formation in Faith, FADICA, West Palm Beach, Florida, January 30-31, 1997.

154. "Religion and Globalization," Council on Foreign Relations, New York, December 12, 1996.

155. "Toward a Shared Vision: American Religion and Politics," keynote, "The Role of Religion in Society," sponsored by the American Jewish Committee, St. Louis, November 18, 1996.

156. "Religion, Violence, and Reconciliation after the Cold War," keynote, Ripon College conference on Violence and Peacemaking, Ripon, Wisconsin, November 1, 1996.

157. "Catholics and the Christian Coalition: An Uneasy Alliance," Calvin College conference on "The Christian Right in Comparative Perspective," Grand Rapids, Michigan, October 4-5, 1996.

158. "Keeping the Faith in an Age of Extremes," Pastoral Liturgy Conference, Notre Dame Center for Pastoral Liturgy, June 18, 1996.

159. "Religion, Culture, and Globalization" four lectures to the Andersen Executive Program, Andersen Worldwide, Montreal, June 13 and 20, 1996; Boston and Amsterdam, July 1997.

160. Response to Patrick Carey, "The Development of American Catholic Theological Education" at the College Theology Society annual meeting, Dayton, May 31, 1996.

161. "The Cultural Context of American Catholic Social Action" diocesan social

action directors, the U.S. Catholic Conference, Detroit, May 1, 1996.

162. "In the Eye of the Beholder: The State of Research on Religious Fundamentalisms," keynote, conference on "Fundamentalisms at the Dawn of the Twenty-First Century" sponsored by Foundation Jean Jaures and Friedrich Ebert Stiftung, Paris, April 20, 1996.

163. "Lapsed Catholics: Causes and Cures," Hesburgh lecture, Marist College, Poughkeepsie, New York, March 29, 1996.

164. "Catholic Stewardship in American History," Lilly Endowment symposium, Chicago, March 15, 1996.

165. "Public Religion in the Year 2000," the 1995 Sister Mary Joesetta Butler Lecture, Saint Xavier University, Chicago, November 30, 1995.

166. "Foreign Policy Challenges at the End of the Century: Religion, Culture, and Ethnicity," James A. Baker III Institute Inaugural Conference, Rice University, Houston, November 13, 1995.

167. "Fundamentalisms in Dialogue: Implications for Ecumenical Relations," the 1995 William D. Steele Lecture, St. Mary's Seminary, Houston, November 9, 1995.

168. "The Cultural Context for American Catholic Social Action," U.S. Catholic Conference Roundtable meeting, Chicago, August 23, 1995.

169. "The Ambiguity of the Sacred: Religious Justifications for Violence," conference, Tantur Ecumenical Institute, Jerusalem. Sponsored by Carnegie Commission on Preventing Deadly Conflict and Kroc Institute, Notre Dame, August 14-15, 1995.

170. "Lapsed Catholics: Causes and Cures," Hesburgh lecture, Springfield, Illinois, March 28, 1995.

171. "Explaining Fundamentalisms: Perils and Possibilities for Educators and Policymakers," Rockwell Lectures, Rice University, March 19-21, 1995.

172. "Militant Islam and Christian Fundamentalism in South Asia," seminar leader, Asian Journey '95, Cagayan de Oro, Mindanao, Philippines, February 14-18, 1995.

173. "Religious Militancy and Geostrategic Planning," National Defense University, Washington, D.C., January 9, 1995.

174. "A Civil Competition for Souls: Mainstream and Minority Faiths in the United States, 1870-1930," American Historical Association annual conference, January 8, 1995.

175. "Fundamentalisms and Nation-States," Penn State University, Harrisburg, November 8, 1994.
176. "American Catholicism and Higher Education," presentation to Messiah College faculty, Grantham, Pennsylvania, November 7, 1994.
177. "Teaching Religion in the Public Schools," Indiana State Teachers Association, Indianapolis, Indiana, October 27, 1994.
178. "Trends in American Religion," Taft Lecture, University of Cincinnati, October 18, 1994.
179. "Public Catholicism Reconsidered," conference "Anamnesis: Re-Presenting the History of American Catholics," Center for the Study of American Religion, Princeton University, June 18, 1994.
180. "Roman Catholic Responses to the Darwinian Revolution," National Science Foundation conference, Dunedin, New Zealand, May 12, 1994.
181. "The Boomerang Effect: Reflections on Fundamentalisms and Fundamentalism Watchers," Praemium Erasmianum Foundation conference, Amsterdam, The Netherlands, May 9, 1994.
182. "Global Religious Resurgence and American Foreign Policy," panel, National Committee on American Foreign Policy, New York, May 3, 1994.
183. "Islam and Politics," World Affairs Council, Grand Rapids, Michigan, April 4, 1994.
184. "Identity Politics," panel, Tufts University conference on Religion, Ethnicity, and Nationalism, March 4, 1994.
185. "The Boomerang Effect: Reflections on Fundamentalisms and Fundamentalism Watchers," University of Colorado, Boulder, February 26, 1994.
186. "The Appeal of Christian Fundamentalism: Pastoral Implications," presentation to Campus Ministers of the Southern Baptist Convention, Hinsdale, Illinois, February 6, 1994.
187. "Evaluating the Religious Right," Colorado College, Colorado Springs, January 22, 1994.
188. "Fundamentalism and International Security," National War College, Washington, D.C., January 14, 1994.
189. Response to C.J.T. Talar, "Saint of Authority and Saint of the Spirit: Paul Sabatier's *Vie De Saint Françoise D'Assise*," and John Root, "Rome and the

Novelists, 1890-1914," American Catholic Historical Association, San Francisco, January 9, 1994.

190. "Academic Freedom and Committed Scholarship Revisited: A Consideration of George Marsden's 1992 ASCH Presidential Address," panel, American Society of Church History annual convention, San Francisco, January 8, 1994.

191. Cushwa Seminar on American Religion, Notre Dame, November 6, 1993. Discussion of *Church and Age, Unite!*

192. "The Dynamics of Global Fundamentalisms," Tufts University, November 4, 1993.

193. "Americanism and Modernism: A Mildly Contested Divorce," for Conservative American Catholics Project, Lilly Endowment, Indianapolis, October 29, 1993.

194. "What has Fundamentalism done to faith?" Hartford Theological Seminary, October 21, 1993.

195. "Civility and the Enclave: Competition for Souls in American Religion, 1865-1925," Pew conference on Religious Minorities and the Mainstream, Worcester, Massachusetts, October 11, 1993.

196. "H. Richard Niebuhr's *Christ and Culture* after Forty Years," Vanderbilt University, September 1993.

197. "The Dynamics of Global Fundamentalisms," Yale University, July 5, 1993.

198. "The Limits of the Fundamentalist Religious Imagination," 1992 Rudolph G. Schade Endowed Lecture, Elmhurst College, Elmhurst, Illinois.

199. "The New Rise of Religious Hatred: Implications for U.S. Foreign Policy," World Affairs Council conference, "What is Foreign Policy For Now?" Philadelphia, October 16, 1992.

200. "Fundamentalisms and the Way of Truth," Williams College, Williamstown, Massachusetts, September 23, 1992.

201. "Tribalization and the Breakdown of Community," panel, University of Chicago Alumni Board, June 4, 1992.

202. "Religious Fundamentalism and Democracy in the West," The Ditchley Foundations Conference, Oxfordshire, UK, March 27-29, 1992.

203. "Disrupting the New World Order," Chicago Council on Foreign Relations, March 2, 1992.

204. "Between Fundamentalisms and Modernisms, What's a Christian to Believe?" Theology South, Chicago, February 6, 1992.
205. "Primitivism as an Aspect of Global Fundamentalisms," conference on "Christian Primitivism and Modernization," Pepperdine University, Malibu, California, June 6, 1991.
206. "Reclaiming the Sacred: The Role of Religious Radicalism in Regional Conflicts," Council on Foundations, Chicago, May 1991.
207. "Understanding the Gulf War and the Middle East," Heidtman Steel, St. Louis, March 1991.
208. "Bishop Dupanloup and the Quest for Catholic Identity: Reflections on *Ex Corde Ecclesiae*," Saint Xavier College, Chicago, Illinois, January 30, 1991.
209. "The Crucible of Contemporary Fundamentalism, 1963-1973," American Society of Church History Convention, New York, December 28, 1990.
210. "Priestly People, Surprised Priests: The Implementation of Vatican II at the Parish Level, 1965-1975," Cushwa Center conference on "American Catholicism in the Twentieth Century," Notre Dame, November 1, 1990.
211. "Liturgy in Dialogue with the World," panel, Archdiocese of Chicago, June 29, 1990.
212. "The Appeal of Fundamentalism," General Executive Council of American Baptist Churches, Chandler, Arizona, April 8, 1990.
213. "The Future of the American Catholic Parish Priesthood," Diocese of Rochester, Office of Continuing Education, Rochester, New York, December 2, 1989.
214. "Fundamentalisms Observed," The 1989 Wilson Lectureship, Oklahoma City University, November 9-10, 1989.
215. "Religious Fundamentalism in Contemporary Research," Westar Institute Annual Convention, Toronto, October 21, 1989.
216. "The Mentality of the Christian Fundamentalist," Commission of Bishops and Scholars Colloquy, Gulf Shores, Alabama, October 2, 1989.
217. "Religious Fundamentalism as a Global Phenomenon," Plenary Address, College Theology Society Convention, Rochester, New York, July 2, 1989.
218. "Fundamentalism in Comparative Perspective," The William Vest Memorial Lecture, Lower Columbia College, Longview, Washington, May 18, 1989.

219. "Roman Catholic Fundamentalism," Northwestern University, May 9, 1989.
220. "The Rise of Global Fundamentalism," lecture series, Joseph Fletcher Lawyers Conference of the Leon P. Loechler Foundation, Columbus, Ohio, February 17-18, 1989.
221. "The Absent Priest and the Floating Parish: Crises in the American Catholic Priesthood, 1958-72," ACHA Annual Meeting, December 1988.
222. Response to Gerald Fogarty, "American Catholic Biblical Scholarship," AAR Annual Meeting, November 1988.
223. "William L. Sullivan, Americanist and Modernist," AAR Roman Catholic Modernism Working Group, November 1986.
224. "The Impact of Modernism on American Catholic Thought: John Zahm and Theistic Evolution," AAR-CTS regional meeting, April 1986.
225. "American Catholic Attitudes Toward War and Peace," University of Notre Dame, Center for Social Concerns, Spring 1985.
226. "American Catholic Modernism: Dunwoodie and *The New York Review*, 1895-1910," Cushwa Center, University of Notre Dame, October 1983.

### ***Professional Societies***

International Studies Association  
 American Academy of Religion  
 American Catholic Historical Association  
 American Historical Association  
 American Society of Church History

### ***Doctoral students***

Laura Weis, "Cultural Stereotypes and the Making of U.S. Foreign Policy during the Cold War: The Cases of Islam and Indonesia" (2018)

Heather DuBois, "Intrapersonal Transformation and Peacebuilding" (2017)

Charles Strauss, "Catholic Missionaries and the Making of U.S. Foreign Policy in Latin America: The Case of Maryknoll in Guatemala, 1955-1988" (co-directed with John McGreevy, 2011)

Justin Poché, "Religion, Race, and Rights in Catholic Louisiana, 1938-1970" (2007)

Patrick Mason, "Sinners in the Hands of an Angry Mob: Violence against Religious Outsiders in the U. S. South, 1865-1910" (2005)

Rashied Omar, "Religion, Violence and the State: A Dialogical Encounter between Activists and Scholars" (co-directed with David Chidester, University of Cape Town, 2005)

James McCartin, "Prayer and the American Catholic Moral Imagination" (co-directed with John McGreevy, 2003)

Jane Hannon, "Patriots and Saints: Roman Catholicism in the Bronx, 1920-1940" (2000)

Served on 22 additional dissertation committees, 1994-2022.

### ***Courses Taught***

*University of Notre Dame, 1994-*

Undergraduate courses:

- Introduction to Global Affairs
- History Workshop
- Religion: The History of an Idea
- The American Catholic Experience
- American Religious History
- Introduction to Peace Studies
- Core: The Idea of Freedom
- Catholicism in 20th Century America

Graduate courses:

- Integral Human Development Foundational Seminar
- Religion, Conflict and Peacebuilding
- Professional Peacebuilding: Integrating Theory and Practice
- Comparative Fundamentalisms (seminar)
- Comparative Religion and Violence, 20<sup>th</sup> Century
- Method and Theory in Religious History (colloquium)

*University of Chicago, 1988-1993*

- Fundamentalisms and Society (seminar)
- Fundamentalisms Observed (seminar)
- Accounting for Fundamentalisms (seminar)

*St. Xavier College, 1982-87*

- American Religious History
- The Roman Catholic Tradition
- Christology
- Theology of Suffering and Death
- Roman Catholic Social Doctrine